# DEFINITIVE SITE PLAN

FOR

# 54 MASON STREET & II PARKER STREET WORCESTER, MASSACHUSETTS 01610

## RECORD APPLICANT:

DANIEL YARNIE 89 WEST MAIN STREET UNIT 101 NORTHBOROUGH, MA 01532

# RECORD OWNER:

DANIEL YARNIE 89 WEST MAIN STREET UNIT 101 NORTHBOROUGH, MA 01532

## LAND PLANNERS-CIVIL ENGINEERS:

J.M. GRENIER ASSOCIATES INC. 118 TURNPIKE ROAD SUITE 200 SOUTHBOROUGH, MA 01772 (508) 845–2500

# LAND SURVEYORS:

GEO/NETWORK LAND SURVEY INC. 645 CHANDLER STREET SUITE 7 WORCESTER, MA 01610

ZONING DISTRICT: RESIDENCE, GENERAL (RG-5)

# INDEX DESCRIPTION 1 OF 9 COVER EXISTING CONDITIONS PLAN 2 OF 9 LAYOUT PLAN 3 OF 9 GRADING AND DRAINAGE PLAN 4 OF 9 5 OF 9 UTILITY PLAN 6 OF 9 LANDSCAPE PLAN 7 OF 9 EROSION & SEDIMENTATION CONTROL PLAN DETAIL PLAN 8 OF 9 DETAIL PLAN 9 OF 9



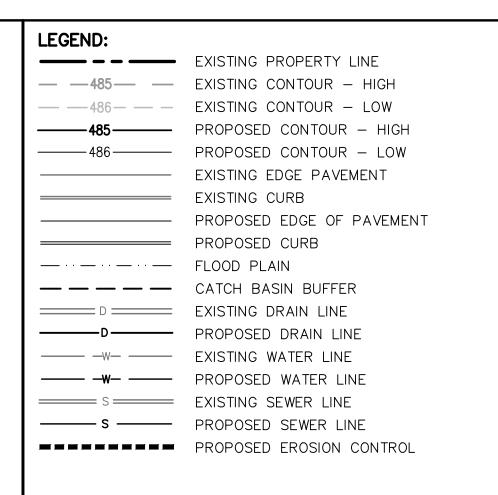
2	2/8/24	CITY COMMENTS				
1	12/8/23	CITY COMMENTS				
REV. NO.	DATE	REVISION				
SCALE: AS SHOWN			DATE: NOVEMBER 27, 2023			
COVER SHEET						
SHEET NO.:			PROJECT NO.:			
SHEET 1 OF 9			G-679			



WHITE YINYL——FENCE (4' HIGH.) STONE RETAINING WALL (2' HIGH MAX.) COMMUNITY LAND JOHNSON RUST OF WORCESTER N/F YARNIE N/F CARABALLO N/F REDEMPTION CHRISTIAN CENTER N/F DISLA & GONZALES

NOTE:

1. WRTA ROUTES 6 & 7 ARE LOCATED WITHIN WALKING DISTANCE TO THE SUBJECT PROPERY (AT CHANDLER/BANCROFT, MASON/MAY).



## ZONING SUMMARY

CURRENT ZONE: RESIDENCE, GENERAL (RG-5)

	REQUIRED MFD LOW RISE	PROPOSED MFD LOW RISE
MIN. LOT AREA	16,000 SQ.FT.**	17,657 SQ.FT.
LOT REGULARITY FACTOR*	0.4	0.085
MIN. FRONTAGE	125'	138.87
MIN. FRONT YARD SETBACK	1.3'***	2.0'
MIN. EXTERIOR SIDE YARD SETBACK	(10'	10.5'
MIN. SIDE YARD SETBACK	10'	48.4'
MIN. REAR YARD SETBACK	15'	32.7'
MAX. FRONT YARD IMPERVIOUS	50%	16.4%
MAX. BUILDING COVERAGE		32.7%
MAX. BUILDING HEIGHT	50' (3+ STORIES)	<50' (3+ STORIES

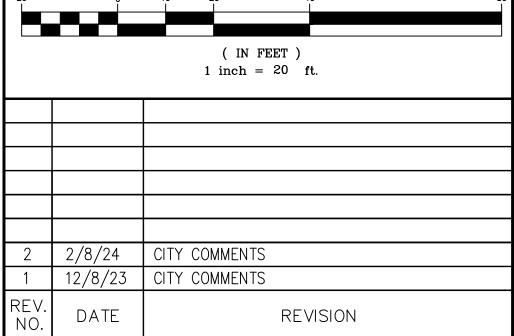
\* R=16\*A/P^2, WHERE A=AREA AND P=PERIMETER

\*\* 5,000 SQ.FT/FIRST D.U. + (1,000 SQ.FT/D.U.)\*11 = 16,000 SQ.FT. \*\*\* ARTICLE IV.TABLE 4.2 NOTE 6

## PARKING SPACE REQUIREMENTS

REQUIRED PROPOSED

MFD LOW RISE: 2/D.U X 24 UNITS = 24 SPACES 24 SPACES 20 STANDARD 4 SMALL CAR (17%)



DEFINITIVE SITE PLAN

54 MASON STREET & 11 PARKER STREET WORCESTER, MASSACHUSETTS 01610

## PREPARED FOR:

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## PROPERTY OWNER:

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J.M. GRENIER ASSOCIATES INC. 118 TURNPIKE ROAD SUITE 200 SOUTHBOROUGH, MASSACHUSETTS 01772 jmgrenier@townisp.com

**TELE NO.:** (508) 845-2500 SCALE:

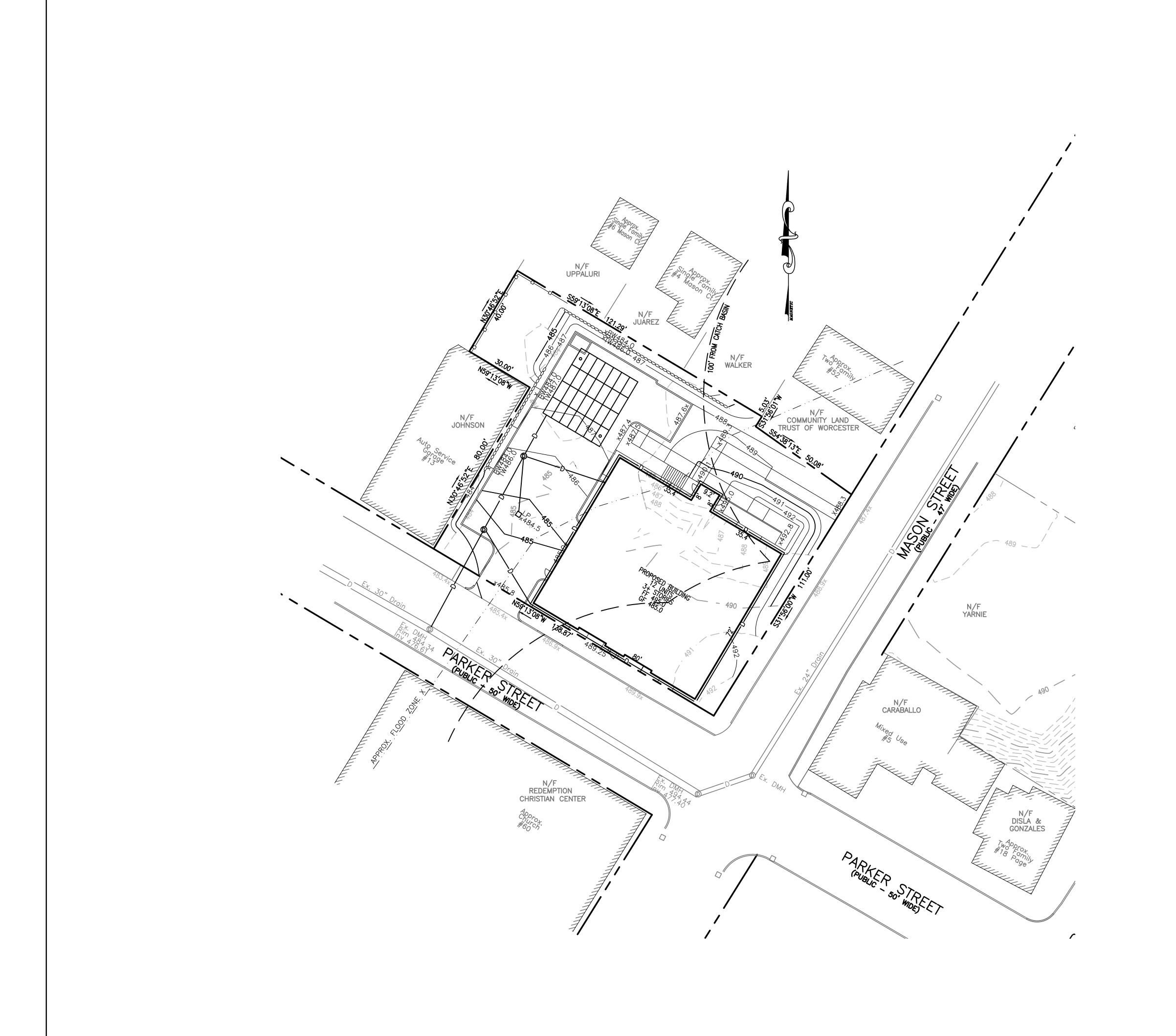
1" = 20'

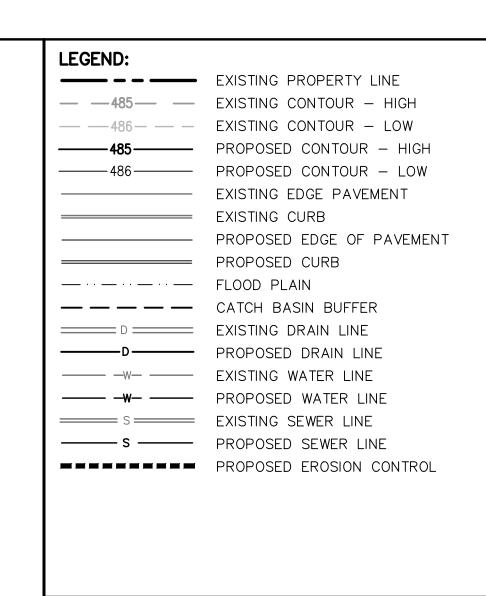
NOVEMBER 27, 2023

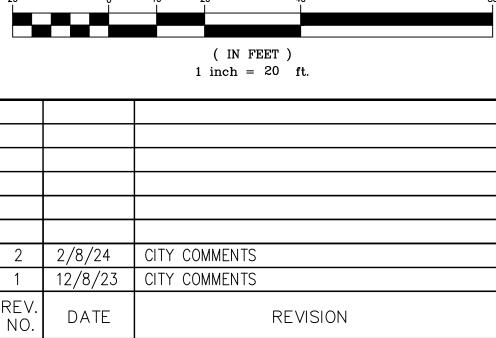
LAYOUT PLAN

SHEET NO.: PROJECT NO.: SHEET 3 OF 9 G-679

2/8/24







DEFINITIVE SITE PLAN

54 MASON STREET & 11 PARKER STREET WORCESTER, MASSACHUSETTS 01610

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PREPARED BY:

2/8/24

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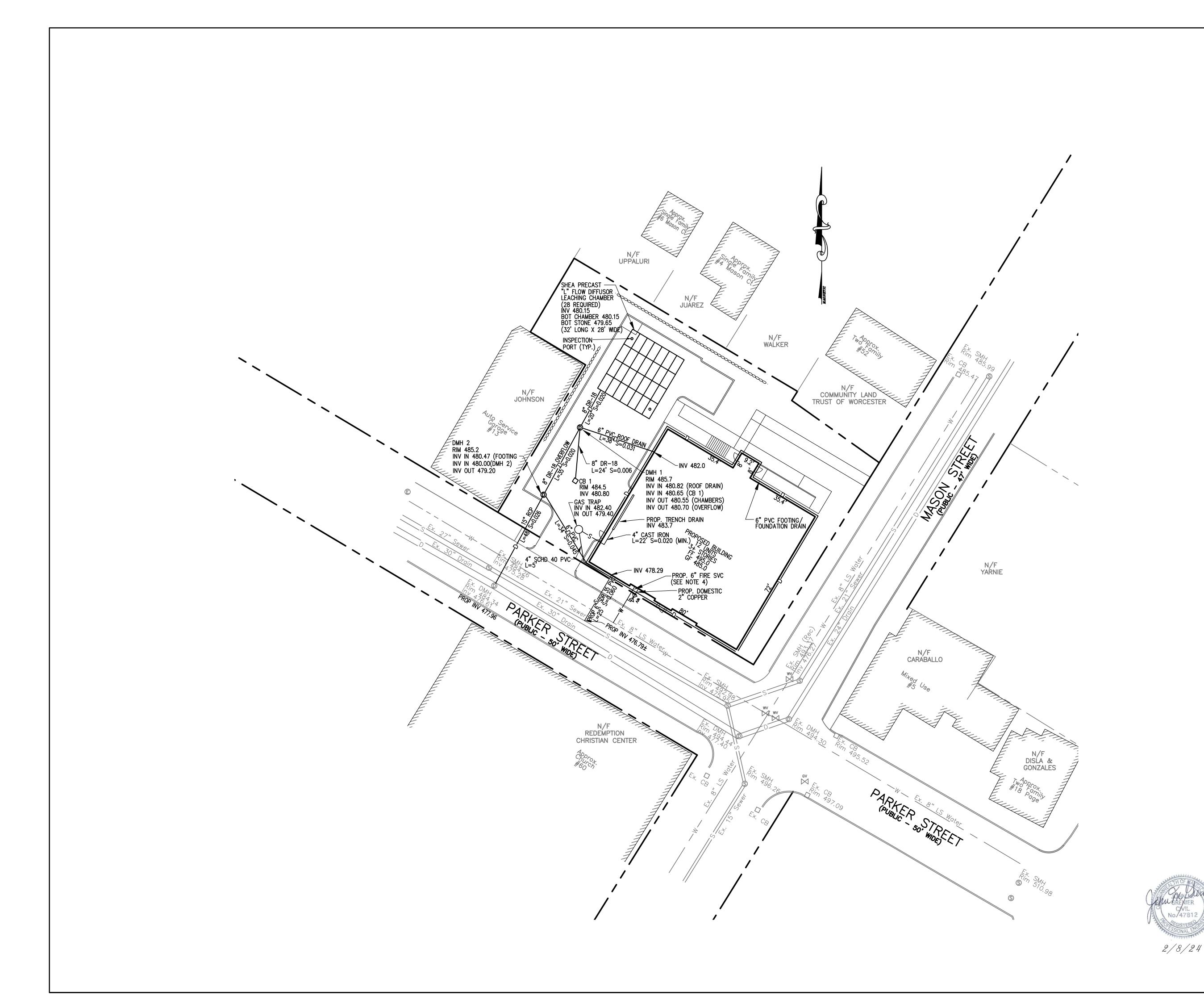
1" = 20' NOVEMBER 27, 2023

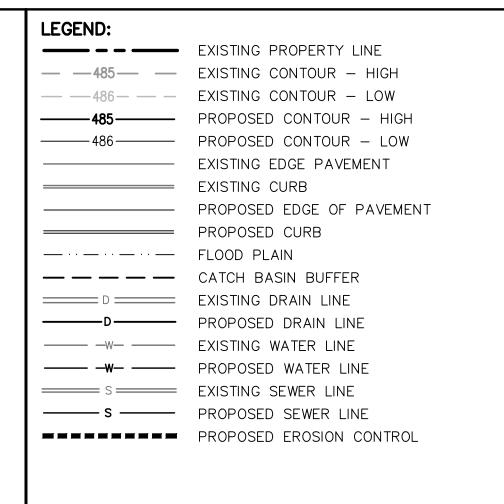
GRADING AND DRAINAGE PLAN

SHEET NO.:

PROJECT NO.: SHEET 4 OF 9

G-679





- ALL TRENCHES WITHIN PARKER STREET AND MASON STREET SHALL BE BACKFILLED AS REQUIRED BY THE CITY OF WORCESTER.
- WATER AND SEWER SERVICES TO EXISTING BUILDINGS AT 11 PARKER STREET AND 54 MASON STREET SHALL BE FIELD VERFIED PRIOR TO CONSTRUCTION AND SHALL BE CUT AND CAPPED AT THE MAIN.
- EXISTING CATCH BASINS WITHIN 100' OF THE PROPERTY MUST BE PROTECTED WITH INLET PROTECTION AT ALL TIMES UNTIL THE SITE IS FULLY STABILIZED.
- SEWER SHALL BE INSTALLED WITH A MINIMUM HORIZONTAL SEPARATION OF 10 FEET FROM ALL WATER SUPPLY LINES. WHEN A 10 FOOT SEPARATION CANNOT BE MAINTAINED THE WATER MAIN SHALL BE INSTALLED IN A SEPARATE TRENCH ABOVE THE SEWER WITH AN 18 INCH VERTICAL SEPARATION BETWEEN THE CROWN OF THE SEWER AND THE INVERT OF THE WATER MAIN. ADEQUATE VERTICAL SEPARATION OF WATER/SEWER CROSSING SHALL BE CONFIRMED.
- SIZE OF FIRE SERVICE LINE TO BE DETERMINED BY FIRE FLOW REQUIREMENTS
- DOMESTIC WATER LINE SHALL BE SLEEVED UNDER FOOTING WITH 2" MINIMUM DIAMETER CONDUIT.
- CONTRACTOR SHALL CONTACT DIG SAFE AT 1-888-344-7233 72 HOURS PRIOR TO COMMENCING ANY EXCAVATION.
- CONTRACTOR SHALL FIELD VERIFY DIMENSIONS AND CONDITIONS PRIOR
- TO THE COMMENCEMENT OF CONSTRUCTION. SHOULD FIELD CONDITIONS VARY FROM THOSE SHOWN, ENGINEER SHALL

BE CONTACTED PRIOR TO COMMENCEMENT OF SITE CONSTRUCTION.

( IN FEET ) 1 inch = 20 ft.

2/8/24 CITY COMMENTS 12/8/23 CITY COMMENTS REVISION

DEFINITIVE SITE PLAN

54 MASON STREET & 11 PARKER STREET WORCESTER, MASSACHUSETTS 01610

## PREPARED FOR:

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## PROPERTY OWNER:

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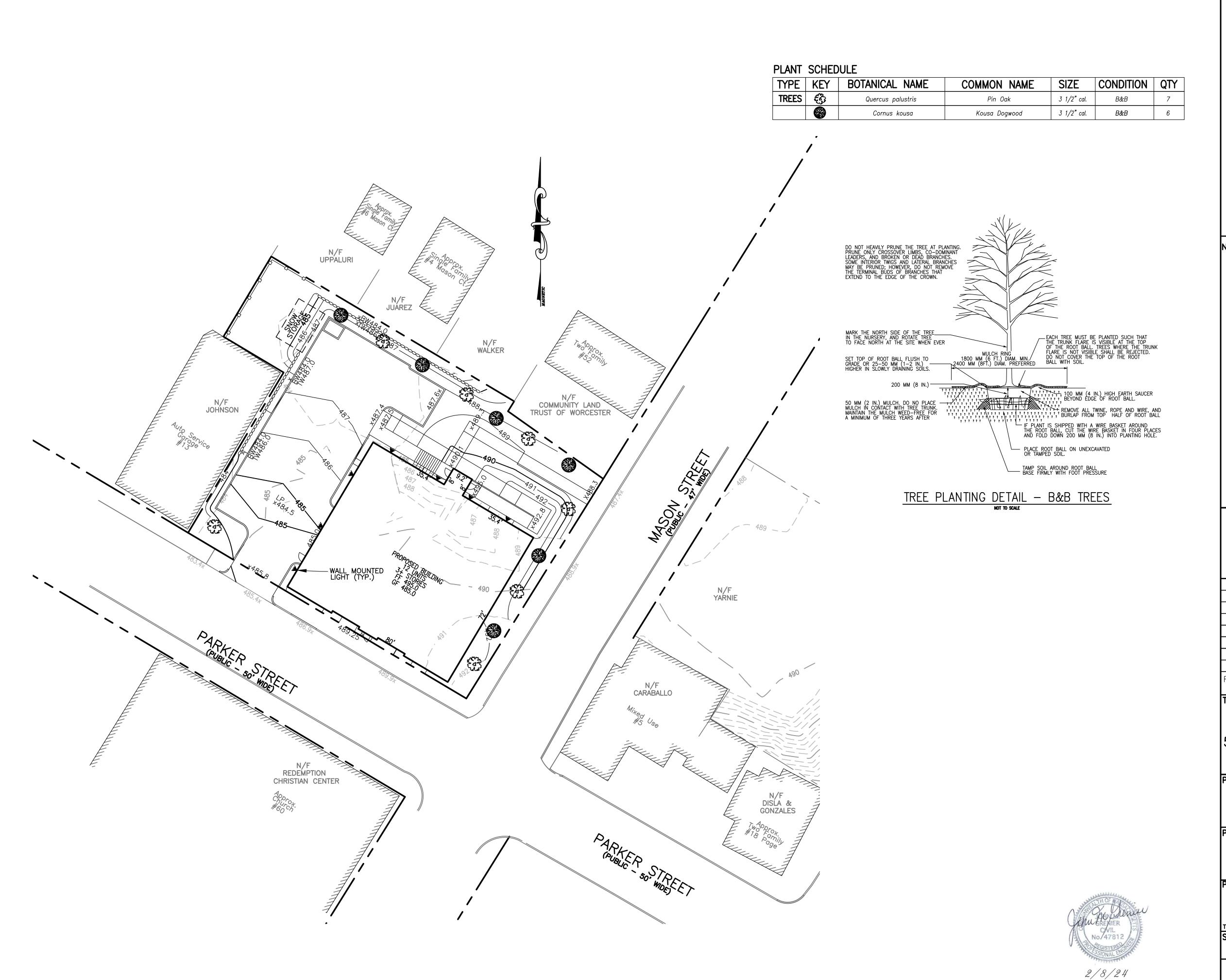
1" = 20'

UTILITY PLAN

SHEET NO.: PROJECT NO.:

SHEET 5 OF 9

G-679



LEGEND: EXISTING PROPERTY LINE — — <del>485</del>— EXISTING CONTOUR — HIGH — — EXISTING CONTOUR — LOW PROPOSED CONTOUR - HIGH ----- PROPOSED CONTOUR - LOW — EXISTING EDGE PAVEMENT EXISTING CURB — PROPOSED EDGE OF PAVEMENT PROPOSED CURB —··—··— FLOOD PLAIN — — — — CATCH BASIN BUFFER EXISTING DRAIN LINE -D----- PROPOSED DRAIN LINE ----- EXISTING WATER LINE EXISTING SEWER LINE PROPOSED EROSION CONTROL

### NOTES

- ALL PLANTINGS SHALL BE ASIAN LONGHORNED BEETLE (ALB) AND EMERALD ASH BORER RESISTANT.
- 2. SNOW STORAGE SHALL NOT BE LOCATED WITHIN ANY REQUIRED PARKING SPACES OR LANDSCAPED BUFFERS AND SHALL NOT IMPEDE VISIBILITY. ONCE DESIGNATED SNOW STORAGE AREAS EXCEED CAPACITY SNOW SHALL BE REMOVED FROM THE SITE.

( IN FEET )
1 inch = 20 ft.

2 2/8/24 CITY COMMENTS
1 12/8/23 CITY COMMENTS
REV. NO. DATE REVISION

TITLE:

DEFINITIVE SITE PLAN FOR

54 MASON STREET & 11 PARKER STREET workester, massachusetts 01610

PREPARED FOR:

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NORTHBOROUGH, MASSACHUSETTS 01532

PROPERTY OWNER:

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89 WEST MAIN STREET UNIT 101
NORTHBOROUGH, MASSACHUSETTS 01532

PREPARED BY:

J.M. GRENIER ASSOCIATES INC. 118 TURNPIKE ROAD SUITE 200 SOUTHBOROUGH, MASSACHUSETTS 01772

TELE NO.: (508) 845-2500 **SCALE:** 

1" = 20'

ATE:
NOVEMBER 27, 2023

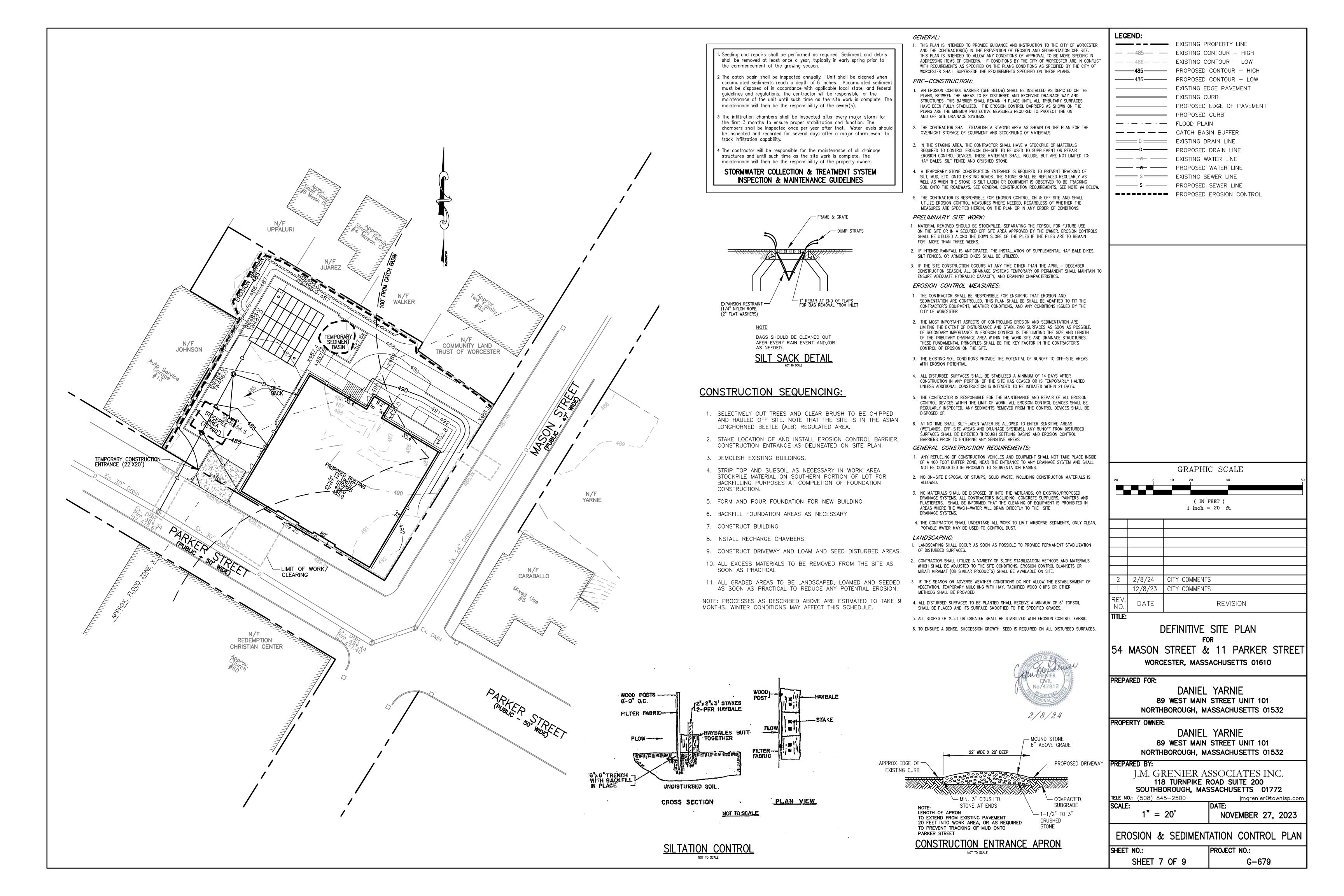
jmgrenier@townisp.com

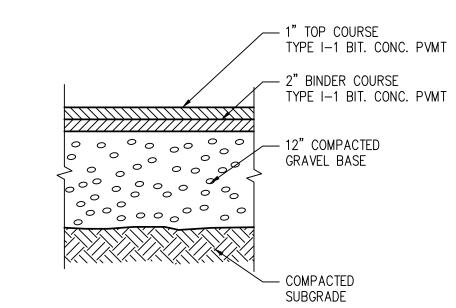
LANDCOADE DIA

LANDSCAPE PLAN
SHEET NO.: PROJECT NO.:

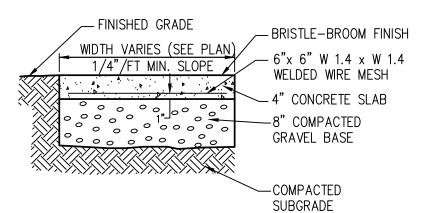
NO.: PROJECT NO.: G-

G-679

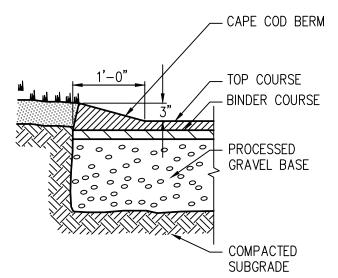




# STANDARD BITUMINOUS CONCRETE PAVEMENT

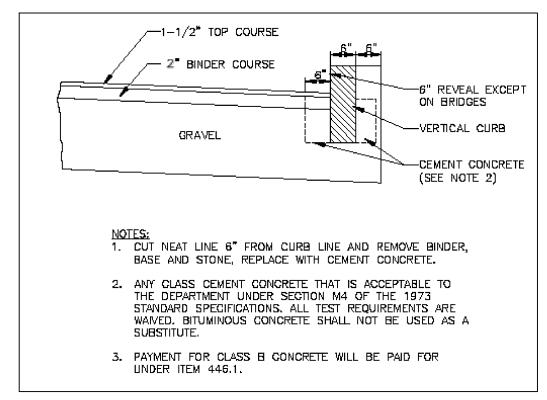


# CEMENT CONCRETE PAD/WALK

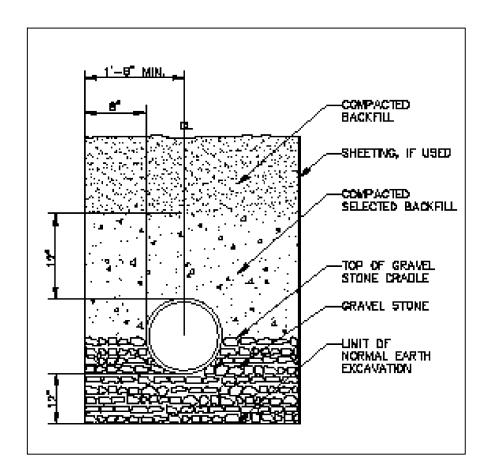


CAPE COD BERM

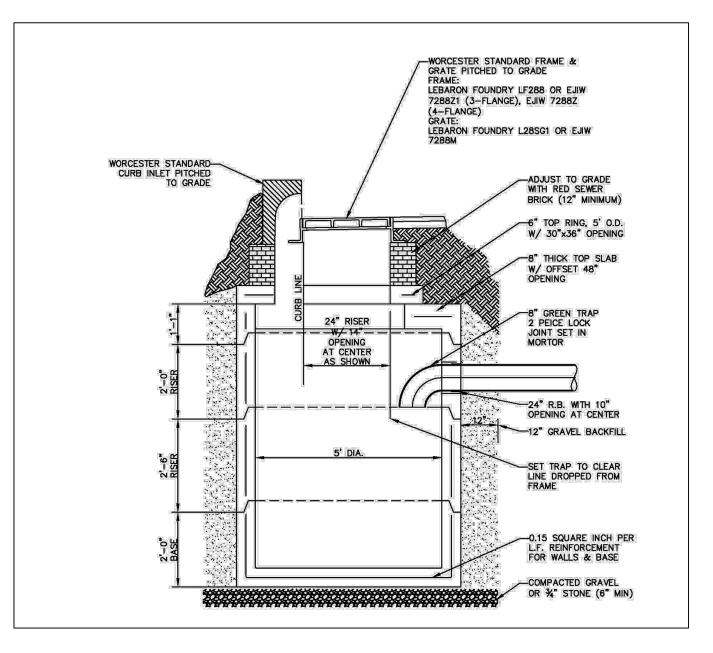
NOT TO SCALE



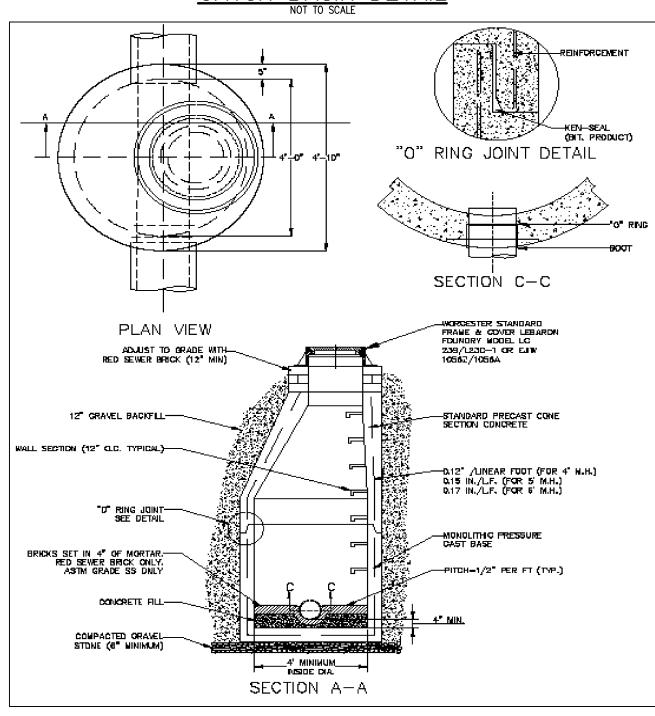
# VERTICAL GRANITE CURB DETAIL



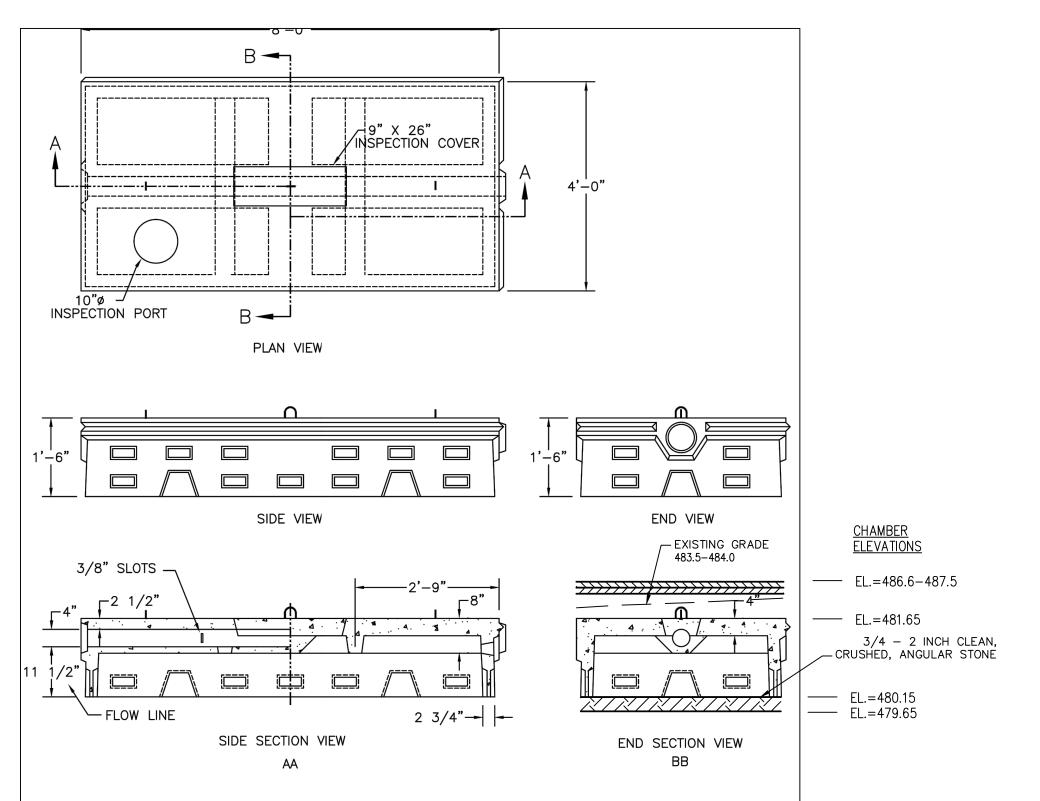
DRAIN TRENCH DETAIL



# CATCH BASIN DETAIL



DRAIN MANHOLE DETAIL

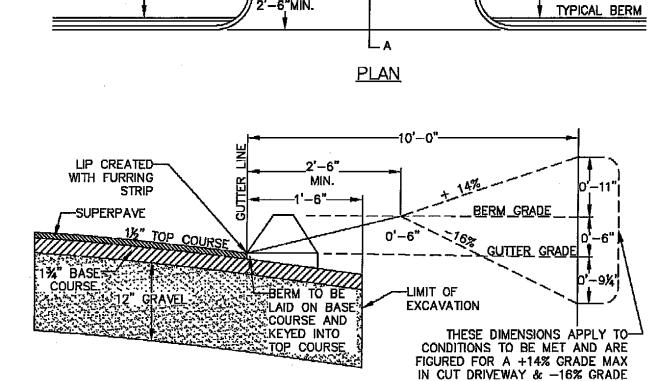


# RECHARGE CHAMBER

- 1. CHAMBER SHALL BE SHEA PRECAST "L" FLOW DIFFUSOR
- LEACHING CHAMBER OF APPROVED EQUAL.

  2. CONCRETE: 4,000 PSI MIINIMUM AFTER 28 DAYS
- 3. REINFORCED STEEL CONFORMS TO LATEST ASTM SPEC,

4. DESIGNED FOR AASHTO HS-20 LOADING 1 TO 5 FEET COVER.



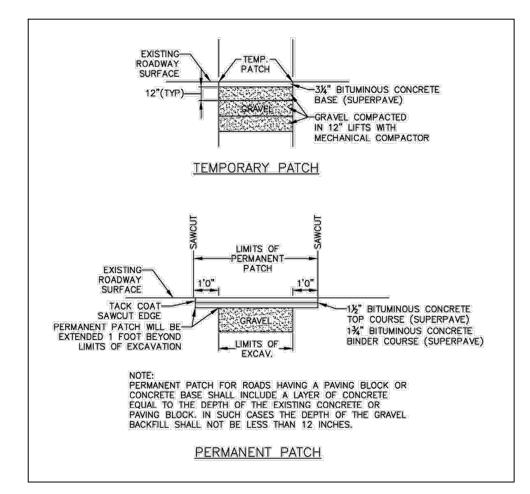
STREET LINE

STREET LINE

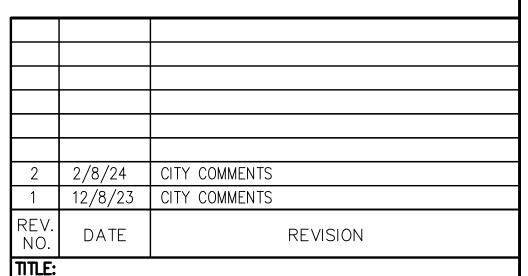
MAX IN FILL DRIVEWAY

# DRIVEWAY DETAIL

SECTION A-A NOT TO SCALE



# PAVEMENT REPAIR NOT TO SCALE



DEFINITIVE SITE PLAN

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PROPERTY OWNER:

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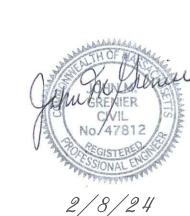
TELE NO.: (508) 845-2500

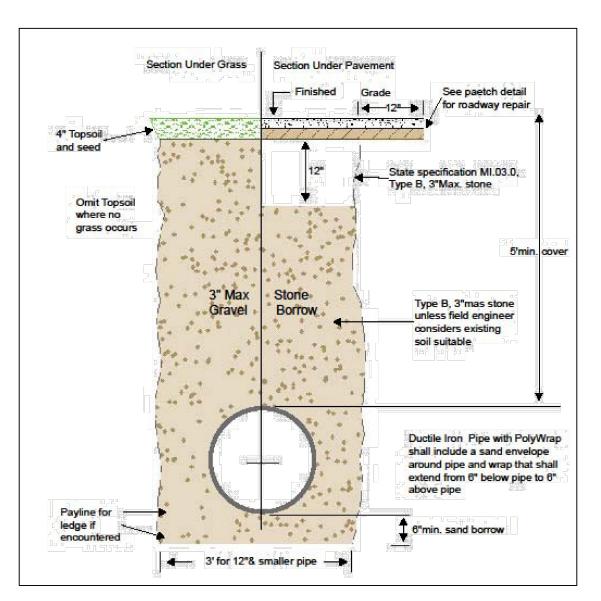
SCALE: DATE:

AS SHOWN NOVEMBER 27, 2023

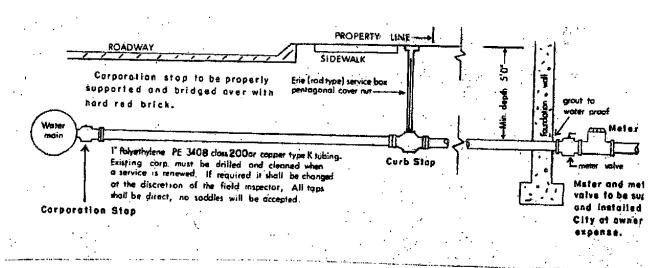
DETAIL PLAN 1/2

SHEET NO.: PROJECT NO.: G-679





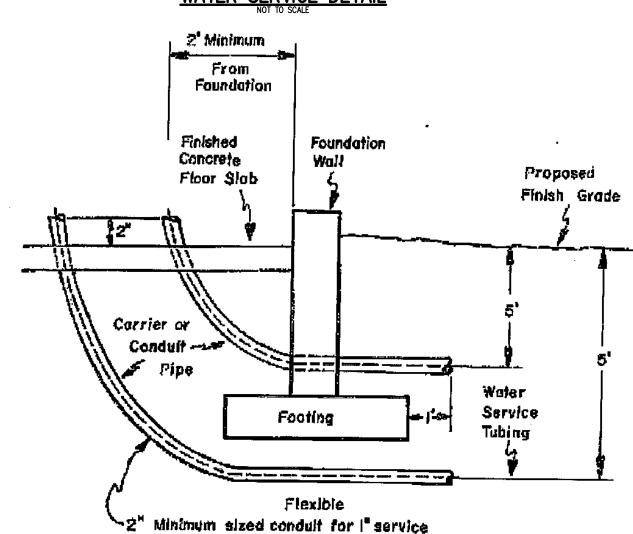
## TYPICAL WATER TRENCH SECTION



## **GENERAL NOTES**

- Fittings and valves shall be manufactured by Ford or approved equal. Corporations: Ford FB1000 c.c. thread by compression; Curb Stops: B44 series full port (comp. x comp.) All compression fittings used on polyethylene tubing shall be installed with solid, tubular stainless
- steel insert stiffeners. Sand shall be used for backfilling from a point 6 inches below the pipe to a point 12 inches above the pipe. The remaining backfill shall have no stones greater than 3 inches in their largest dimension. Before any excavation is done and any pipe is installed, permits shall be obtained from the Management Service office at 20 East Worcester St. and the Water Engineering office at 18
- East Worcester St. All paving shall conform to City of Worcester D.P.W. standards. Services shall be flushed before activating to avoid meter clogging. Main valves are to be operated by the City only. Costs incurred in shutting down mains due to negligence of the Contractor as determined by the Field Inspector shall be paid by the Contractor.
- The Contractor shall inform the owner and the City wire inspector of proper grounding requirements pursuant to M.G.L. Chapter 165, Section 1C. On new services, in accordance with the Mass. Department of Environmental Protection Code 5 and its amendments, the water service shall be a minimum of 10 horizontal feet from the sewer
- The Contractor shall furnish and completely install the service from corporation to the meter valves
- Upon installation of the service box, the Contractor shall operate the stop to the satisfaction of the Field Inspector prior to acceptance of the job.

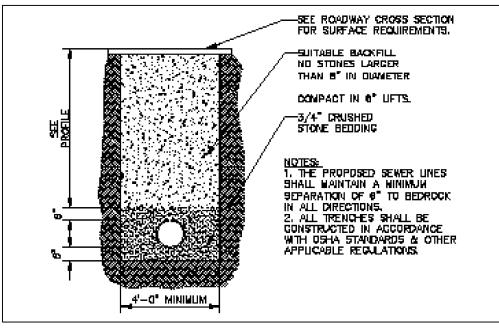
# WATER SERVICE DETAIL



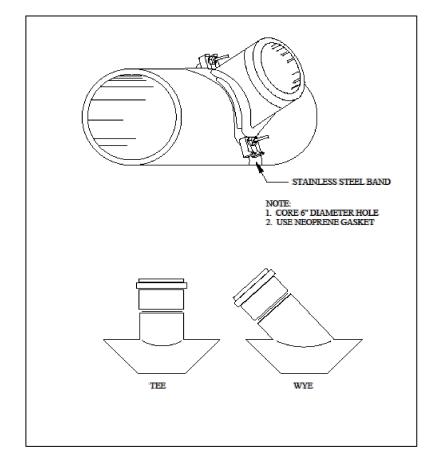
## <u>GENERAL NOTES</u>

- When any water service 1-inch or less in size is to be installed under a concrete floor stab, the pipe shall be installed inside an approved conduit. This conduit shall be used as a sleeve or canter pipe to receive the proposed water service tubing.
- 2. The size of the conduit shall be at least twice the diameter of the water service pipe being
- The conduit shall be installed as shown in drawing W-8D which is part of these specifications.

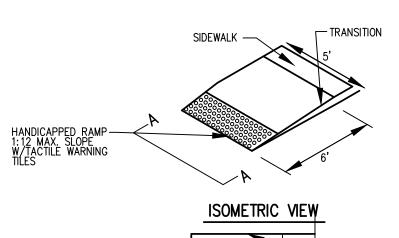
WATER SERVICE ENTRANCE

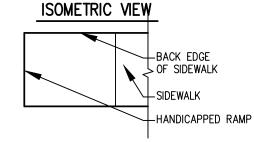


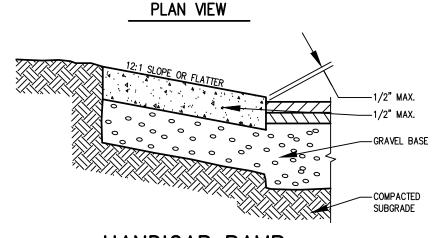
SEWER TRENCH DETAIL

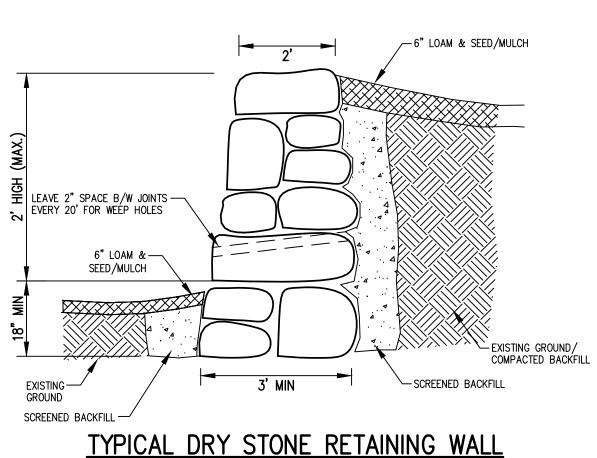


SEWER TEE & WYE CONNECTION







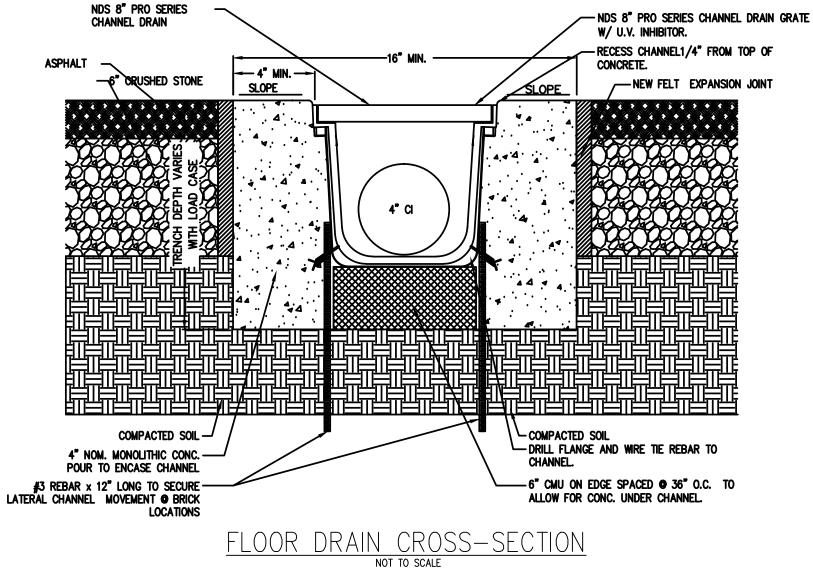


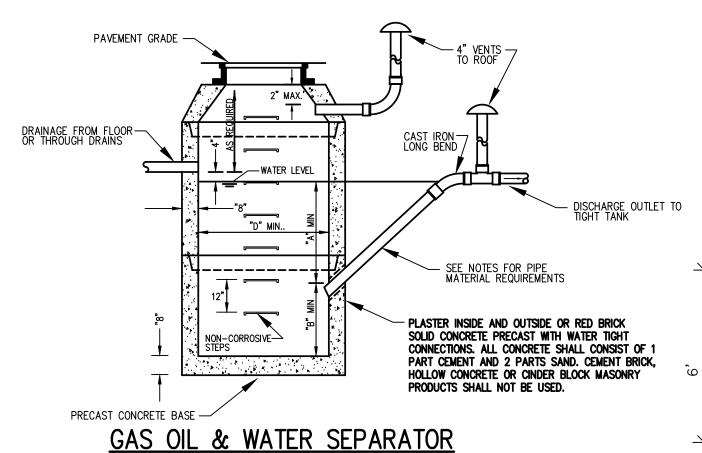
- 1. NO-HUB CAST IRON WITH PRODUCT-APPROVED STAINLESS STEEL CLAMPS. 2. SERVICE WEIGHT CAST IRON WITH PRODUCT-APPROVED
- RESILIENT GASKETS OR LEAD AND OAKUM JOINTS. 3. EXTRA HEAVY CAST IRON WITH PRODUCT APPROVED RESILIENT GASKETS OR LEAD AND OAKUM JOINTS.

## GENERAL CONSTRUCTION NOTES:

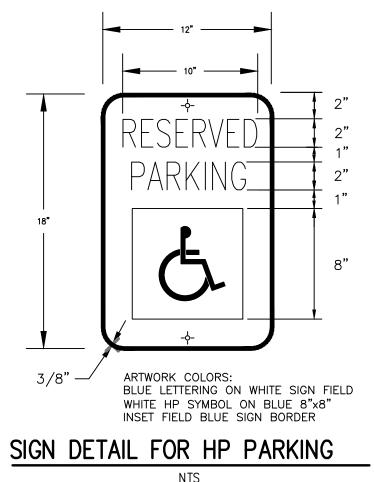
PIPE MATERIAL NOTES:

- 1. THE SEPARATOR IS TO BE LOCATED OUTSIDE OF A BUILDING WHERE POSSIBLE AND THE COVER TO INCORPORATE A CENTER HOLE. A SEALED TIGHT COVER IS TO BE USED IF THE SEPARATOR IS LOCATED INSIDE OF A BUILDING. THE COVER SHALL BE NO LESS THAT A 24" DIAMETER. THE SEPARATOR SHALL BE LOCATED AND CONSTRUCTED TO PREVENT SURFACE OR SUB-SURFACE WATER FROM ENTERING. THE INLET PIPE SHALL BE NO LESS THAN FOUR INCHES ABOVE THE WATER LINE LEVEL. WHEN THE SEPARATOR IS SUBJECT TO FREEZING IT SHALL BE SET A MINIMUM OF THREE FEET BELOW GRADE. THE NON-CORROSIVE STEPS SHALL BE PLACED AT 18" APART. THE CHAMBER VENT AND OUTLET VENT SHALL RETURN TO THE INSIDE OF THE BUILDING AND EXTEND THROUGH THE ROOF.
- 2. IN OPEN PARKING GARAGES OR OPEN PARKING AREAS ONLY THE INLET PIPE MAY EXTEND BELOW THE WATER LINE A MAXIMUM DISTANCE OF 6".
- 3. CIRCULAR BASINS ARE RECOMMENDED.





SIZING TABLE D A 3'-6" 3'-0" 2-6" 3'-6" 3'-6"x3'-6" 4'-0" 3'-6"x3'-6" 4'-6" DRAINAGE FROM FLOOR OR THROUGH DRAINS 4'-6" 3'-6" 4'-6" 4'-6"x4'-6" 5'-0" 5'-0"x5'-0" 3'-6" 3'-0" 3'-0" 2'-6" 4'-0" 3'-6" 3'-6" 3'-0" 5'-0" 4'-0" 3'-6" 2'-6" 3'-0" 2'-6" 6'-0" 6'-0"x6'-0" 4'-0" 3'-0" 3'-6" 3'-0" 6'-6" 6'-6"x6'-6"



VAN-ACCESSIBLE SIGN

SIGN POST DETAIL

- TOP OF SHEET ALUMINUM

VAN-ACCESSIBLE TAG

-P-5 POST ASSEMBLY IN

ACCORDANCE WITH MHD

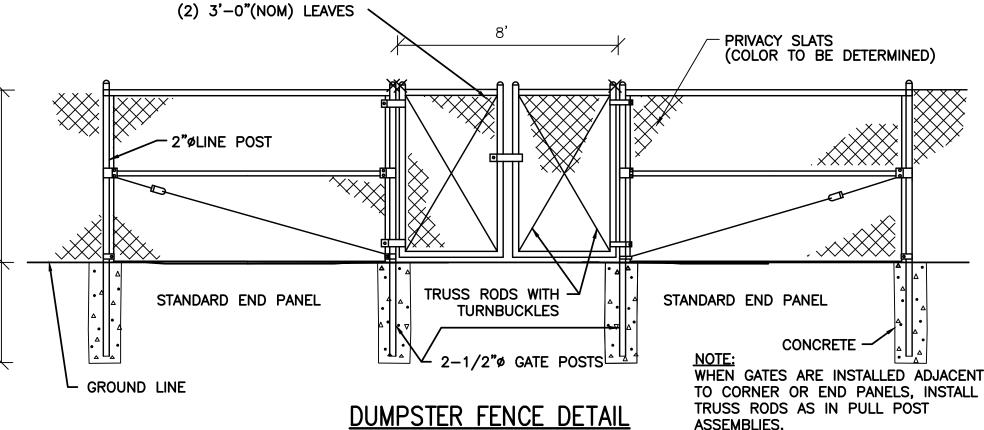
(IF NECESSARY)

SPECIFICATIONS

---1 3/4" x 1 3/4" POST

— 3000 PSI CONCRETE

FLUSH WITH END OF POST.



CITY COMMENTS 2/8/24 12/8/23 | CITY COMMENTS DATE REVISION

ASSEMBLIES.

DEFINITIVE SITE PLAN

54 MASON STREET & 11 PARKER STREET WORCESTER, MASSACHUSETTS 01610

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PREPARED BY:

SCALE:

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> AS SHOWN NOVEMBER 27, 2023

DETAIL PLAN 2/2

SHEET NO.: SHEET 9 OF 9

PROJECT NO.: G-679

